

CLASS XII
ENGLISH PROJECT
(2022-23)

I. MARKING SCHEME

- The project consists of **10 MARKS**.
- Out of which, **5 MARKS** will be allotted for the **PROJECT FILE**,
- And remaining **5 MARKS** for the **VIVA** based on the file.
- The **viva** will be conducted by the **EXTERNAL EXAMINER**.

2. CONTENT OF THE PROJECT FILE:

The project file may include the following:

- **Cover page**, with the title of the project, school details and details of the student (**sample will be sent**)
- **Certificate of Completion** under the guidance of the teacher (**sample will be sent**)
- **Objectives** of the topic
- **Action Plan** for the completion of assigned tasks (**steps involved in doing the project**)
- The 800-1000 words essay/report
- Student reflections (**what new learning experience/outcome you have achieved after completing the project**)
- If possible, **photographs** that capture positive learning experience of the students (**collages/pics from various online sources**)
- **List of Resources/Bibliography** (**Last page of the project file**)

3. TOPICS:

INSTRUCTIONS:

- ✓ *Refer to the links of the videos attached with each topic (You can also select different videos available on YouTube, relevant to your topic)*
- ✓ *Listen to these podcasts, documentaries, interviews etc. on the given topics*
- ✓ *Do a thorough research on the topic assigned*
- ✓ *Prepare a report/essay in about 800-1000 words describing the topic/issue/giving your own opinion/suggestions/measures/viewpoints/its impact on people/your learning experience*
- ✓ *You can also state the name of various speakers/people (in the given documentaries/video links), quote them and express their viewpoints*
- ✓ *The project should be neat, legible, with an emphasis on quality of content, accuracy of information, creative expression, proper sequencing and should be relevant as per your assigned topic*
- ✓ **PROJECT TO BE TYPED ON A4 SHEET.**
- ✓ *No repetition or copying of project work would be accepted.*
- ✓ *Please don't share your work with anyone. If the External examiner points out any repetition or copying of the project, the consequences would be severe.*
- ✓ *No marks will be awarded for a casual approach of completing the project*
- ✓ *There are 15 topics. Topics are distributed Roll-No Wise*
- ✓ *Roll no 16 will get topic no 1 and so on...*

Given below is a list of some suggestive topics for the project.

1. MENTAL HEALTH DURING COVID TIMES:

Links for reference:

<https://www.youtube.com/watch?v=xzNMABRELPg>
<https://www.youtube.com/watch?v=CVvGvoMRUhk>
https://www.youtube.com/watch?v=UE_H9QhGktE

2. BIOTERRORISM (BIOWAR & BIO WEAPONS):

Links for reference:

<https://youtu.be/Faftnz8cg7E>

<https://youtu.be/b6NI97v2buc>

https://youtu.be/6Af6b_wyiwI

3. DRUG ABUSE, DRUG TRAFFICKING & ADDICTION:

Links for reference:

<https://youtu.be/pzhD2MyeIbY>

<https://youtu.be/b6Dte96WdqM>

<https://youtu.be/lwP9H9qTuUY>

4. CYBER CRIME AND SECURITY:

Links for reference:

<https://youtu.be/AVBlvtEthtc>

<https://youtu.be/DpjoZGOONiQ>

https://youtu.be/1A3sQO_bQ_E

5. ONLINE AND OFFLINE TEACHING DURING COVID: (Due to COVID, education industry has seen many new startups, discuss how this has affected many in positive and negative way)

Links for reference:

<https://youtu.be/8FKR35OidyU>

https://youtu.be/PVM3_0_nKSI

<https://youtu.be/7XyvN5dPTxE>

6. PATRIARCHY AND FEMALE SUBJUGATION:

Links for reference:

<https://youtu.be/R0LXAC2PXuU>

<https://youtu.be/MRfDzznfEOU>

<https://youtu.be/H-9fTS5cAiA>

7. NATIONWIDE LOCKDOWN HAS LED A DENT ON ECONOMY (Discuss in detail)

Links for reference:

<https://youtu.be/NbvrG1FR1X0>

<https://youtu.be/9ndmW5RLhPg>

<https://youtu.be/JmGfqusjxeo>

8. MOB LYNCHING:

Links for reference:

<https://dai.ly/x7gg8sz>

https://youtu.be/Jox_CYyitGU

<https://economictimes.indiatimes.com/news/politics-and-nation/government-sets-up-4-member-committee-to-suggest-measures-to-deal-with-mob-lynching/videoshow/65107450.cms>

9. GENERATION GAP:

Links for reference:

<https://youtu.be/lEqX4QhMj3k>

<https://youtu.be/uEd6dhOegn4>

<https://youtu.be/p656FvLHupY>

10. SOCIAL NETWORKING PLATFORMS: IS SOCIAL MEDIA AN EFFECTIVE TOOL FOR QUICK AND CONVENIENT COMMUNICATION, OR IS IT JUST A SOPHISTICATED MEANS FOR STALKING PEOPLE?

Links for reference:

<https://youtu.be/ABOGsV2XTEk>

<https://www.intelligencesquaredus.org/?jwsourc=cl>

https://www.ted.com/talks/cal_newport_why_you_should_quit_social_media

11. DO YOU THINK THE SIGHTINGS OF UFOS ARE TRUSTWORTHY? DO ALIENS REALLY EXIST?

Links for reference:

<https://youtu.be/ZBtMbBPzqHY>

<https://youtu.be/30r45P1JFys>

<https://youtu.be/EVBCLAaflaw>

12. SHOULD ANIMAL TESTING BE BANNED?

Links for reference:

<https://youtu.be/G393z8s8nFY>

<https://youtu.be/FfRQDgu6pX4>

<https://youtu.be/Mo25wUKNySg>

13. CLIMATE CHANGE IS THE GREATEST THREAT FACING HUMANITY TODAY:

Links for reference:

<https://youtu.be/vy3gMVGwjuc>

https://youtu.be/cl4Uv9_7KJE

<https://youtu.be/ViboIJvWqiw>

14. VIOLENT VIDEO GAMES SHOULD BE BANNED:

Links for reference:

https://youtu.be/uaf_Xjz6Mxs

<https://youtu.be/vxUeDiBYMY>

<https://youtu.be/gv1SsYeKXXE>

15. THE DEVELOPMENT OF ARTIFICIAL INTELLIGENCE WILL HELP HUMANITY:

Links for reference:

<https://youtu.be/wTbrk0suwbg>

<https://youtu.be/-orTIDWqBN0>

<https://youtu.be/ZJixNvx9BAc>

7. NATIONWIDE LOCKDOWN HAS LED A DENT ON ECONOMY (Discuss in detail)